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# To all PERSONS that have any Sense of the Reality of **VERITUDE,**

In the pursuit of my Design to demonstrate, that  
the People called

# **QUAKERS,**

Deserve more Favour from the

# **Church of England,**

Than any other sort of Dissenters.  
I shall here Recite some Passages in the Book of Common-Prayer, to which they Acknowledge, that it is their Duty, and that In CHRIST they have a Power, to Conform themselves in the whole Course of their Lives.

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By EDMUND ELYS.

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Common Prayer in the General Confession.

"**G**rant, O Most Merciful Father — That we may hereafter live a Godly, Righteous, and Sober Life, to the Glory of thy Holy Name. Amen.

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On

On which words *John And.* has this Reflection :

“ By the Grace of GOD that bringeth Salvation, which  
“ hath appeared unto all Men, are we taught and enabled to  
“ deny Ungodliness, and Worldly Lusts, and to live Soberly,  
“ Righteously, and Godly in this present World.

“ Why should any Mock GOD to Pray so to live, and yet  
“ live quite contrary, and reject the Grace of God ?

Com. Pr. in the Absolution.

“ Wherefore we Beseech him to grant us true Repentance,  
“ and his Holy Spirit, that those things may please him which  
“ we do at this present, and that the rest of our Life here-  
“ after may be pure, and holy, so that at the last we may  
“ come to his eternal joy through Jesus Christ our Lord.

Com. Pr. *Te Deum Laudamus.*

“ Vouchsafe, O Lord, to Keep us this Day without Sin.

Com. Pr. 2 Collect.

“ O God, who art the Author of Peace, and Lover of  
“ Concord — whose Service is Perfect Freedom.

Com. Pr. 3. Collect.

“ Lighten our Darkness we Beseech thee, O LORD.

Com. Pr. in the Litany.

“ From all Evil, and Mischief, from the Crafts and Assaults  
“ of the Devil, from all Blindnes of Heart, from Pride,  
“ Vain Glory, and Hypocrisie, from Envy, Hatred, and Ma-  
“ lice, and all Uncharitableness : From Fornication, and all  
“ other Deadly Sin, and from all the Deceits of the World,  
“ the Flesh, and the Devil, Good Lord Deliver us.

Com. Pr. in the Litany.

“ That it may please thee to bring into the Way of Truth  
“ all such as have Erred.

Com. Pr. in the Litany.

“ That it may please thee, O LORD, to endue us with  
“ thy Holy Spirit to Amend our Lives.

Com. Pr. First Sunday in Advent.

“ Almighty GOD, give us Grace, That we may cast  
“ away.

“ away the Works of Darkness, and put upon us the *Armour*  
“ of *Light*, now in the Time of this Mortal Life.

Com. Pr. Collect on St. Stephen's Day.

“ Grant, O Lord, that in all our Sufferings here upon  
“ Earth for the Testimony of thy Truth, we may stedfastly  
“ look up to Heaven, and by Faith behold the Glory that shall  
“ be revealed, and being filled with the Holy Ghost, may learn  
“ to Love, and Bless our Persecutors by the Example of this  
“ first Martyr St. Stephen, who prayed for his Murderers.

Com. Pr. Collect on *Innocent's Day*.

“ Mortifie, and Kill all Vices in us, and so strengthen us by  
“ thy Grace, that by the Innocency of our Lives, &c. we may  
“ Glorifie thy Holy Name.

Com. Pr. Collect on Circumcision Day.

“ Grant us the true Circumcision of the Spirit, that our  
“ Hearts, and all our Members being Mortified from all  
“ Worldly, and Carnal Lusts, we may in all things Obey thy  
“ blessed Will.

Com. Pr. Collect on the First Day of Lent, commonly  
called *AshWednesday*.

“ Create and make in us new and contrite Hearts.

Com. Pr. Collect on the 5th Sunday after Easter.

“ Lord Grant that by thy Holy Inspiration we may think  
“ those things that be good, and by thy merciful guiding may  
“ perform the same.

Com. Pr. Collect on the Sunday after Ascension Day.

“ Send to us thy Holy GHOST to Comfort us.

Com. Pr. Collect on *Whitsunday*.

“ GOD, which didst Teach the Hearts of thy faithful  
“ People, by sending them the Light of the Holy Ghost, Grant  
“ us by the same Spirit to have a Right Judgment in All  
“ things.

Here (says J. A.) the Light is the Teacher, which we  
Own, and bear Witness to..

Com. Pr. Collect on St. Andrew's Day.

" Almighty GOD, Grant unto us all, that we being called  
" by thy Holy WORD, may forthwith give up our selves  
" Obediently to fulfil thy Holy Commandments.

Com. Pr. Collect on St. John Baptist's Day.

" Almighty GOD, make us constantly speak the Truth,  
" boldly rebuke Vice, and patiently suffer for the Truth's  
" sake.

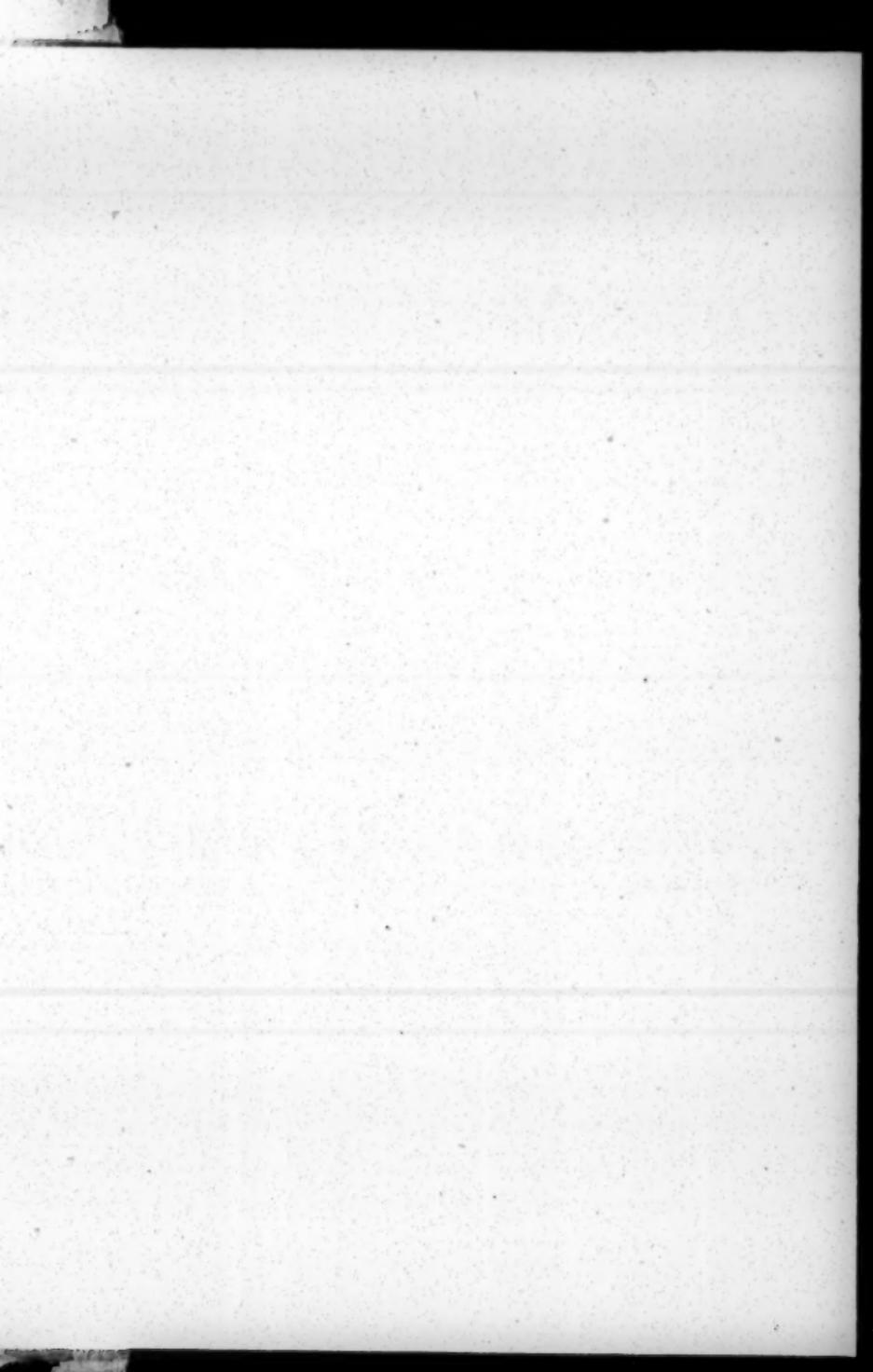
**I** Desire it may be Known to all Persons that Know Me,  
or shall ever Hear of Me, that the People called **QUAKERS** Concur with Me in these Sentiments of **CHRISTIAN** Purity, which **ATHENAGORAS** Testifies to have been the Sentiments of the *Primitive CHRISTIANS*.

" *Athenag. In Legatione pro Christianis.* Αὐτοὶ δέ τὸ φίλημα,  
μᾶλλον δὲ τὸ προσκύνημα δέι, &c. " Summā Cautione communican-  
dum est Osculum, ut non aliter quam Pia Salutatio, vel po-  
tius Adoratio quædam habeatur: Quæsi vel parum impurâ  
Cogitatione inquinata fuerit, à Vitâ Æternâ nos alienet."

We Ought to have the greatest Care, and Circumspection, how we impart a Kiss to any one, that it may be no other than a Pious Salutation, or an Act of Religion. If it excites our Thoughts to the least Impurity, it excludes us from Eternal Life.

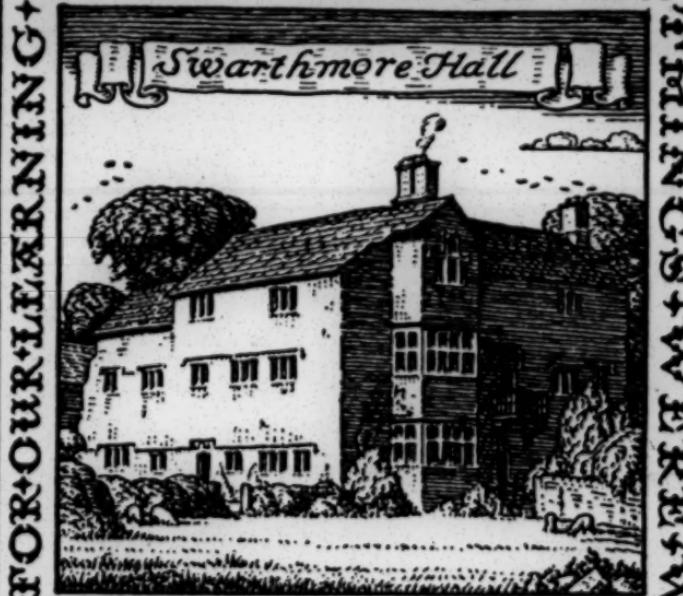
**COME LORD JESUS.**

**F I N I S.**



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